



**Nevada Board for the Regulation of Liquefied Petroleum Gas**

Post Office Box 338 • Carson City, Nevada 89702

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Web Site: [www.lpg.nv.gov](http://www.lpg.nv.gov)

**\* \* \* \* PUBLIC NOTICE \* \* \* \***

**DATE: FRIDAY, MARCH 21, 2003**  
**TIME: 9:00 A.M.**  
**LOCATION: THE PAUL LAXALT BLDG**  
**401 NO CARSON ST**  
**COMMISSION CHAMBER 2<sup>ND</sup> FLOOR**  
**CARSON CITY, NEVADA 89701**

In accordance with NRS 241, an open meeting and workshop of the Nevada Board for the Regulation of Liquefied Petroleum Gas is hereby called and noticed. This is a telephone conference meeting called under NRS 590.465 to 590.645, inclusive.

**PLEASE NOTE: Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.**

**1. CALL TO ORDER**

**2. SELF INTRODUCTION:** Members, staff and guests, including persons on the phone.

Agenda items:

- A) \*Approval/disapproval/changes of the minutes of the February 21, 2003 meeting.
- B) \*Presentation of the following applications to the Board members for consideration and/or approval:

<b>Class</b>	<b>Name</b>	<b>Supplier</b>	<b>Location</b>
5	Frehner Construction	To be decided	Las Vegas, NV
4	Hi Desert RV Park (change of ownership)	AmeriGas	Winnemucca, NV
4	C Store #2 LLC (dba: AJ's Mini Mart)	Vegas Propane	Las Vegas, NV
4	Moturis, Inc.	Haycock Petroleum	Las Vegas, NV

C) Office Manager's report.

- D) Inspector's report.
- E) Review Consumer Complaints that staff and industry were unable to resolve.
- F) Reports and/or comments from Board members.
- G) Industry report and comments.
- H) Deputy Attorney General's report.
- I) Public comments.
- J) \*Issues regarding Environmental Protection Agency. Specifically Chemical Accident Prevention Program (CAAP)
- K) \*Issues regarding Division of Manufactured Housing.
- L) \*Introduction and discussion of staff organization and/or reorganization.
- M) \*Changes to NAC 590.100 to 590.650.
- N) \*Requirements of crash posting for protection of LPG tanks.
- O) \*Review, selection and approval of new license application form.
- P) \*Application for a license or certificate "Waiver Document".
- Q) \*Changes to Policy & Procedure Manual.
- R) \*Election of Board officers for 2002/2003.
- S) \*Changes to NRS 590.465 to 590.645, inclusive.
- T) \*Selection and/or purchase of new Board car.
- U) Chairman's request for items to be included on the next agenda.
- V) \*Approval of Board members' compensation, per diem and travel expenses.
- W) \*Adjourn.

**\* Denotes items on which action may occur.**

#### **NOTICES POSTED AT THE FOLLOWING LOCATIONS**

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City  
Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.lpg.nv.gov](http://www.lpg.nv.gov)

Nevada Attorney General's office - Carson City  
Bi State Propane - Sparks  
Elko Fire Department - Elko  
Wells Propane - Wells  
Suburban Propane - Las Vegas  
Legislative Building - Carson City  
The seventeen county court houses in Nevada  
Elko County Library - Elko  
Clark County Library - Las Vegas  
Sparks City Manager - Sparks  
Nevada State Library - Carson City

**Please Note:**

1. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
2. Applicants must be in attendance at the meeting or available on the telephone to answer questions in order for the Board members to consider the application for approval. All companies involved with mediation hearings **MUST** have a representative available at the hearing!
3. Persons wishing to place items on an upcoming agenda should call the office 11 working days before the meeting at (775) 687-4890 to comply with the open meeting laws of Nevada.
4. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.